

## **AGENDA**

### **ACTON COMMUNITY PRESERVATION COMMITTEE**

**September 9, 2004  
(Library Meeting Room)**

**1. 7:30 – 7:45**

**Elect Clerk**

**Approve Minutes of August 12, 2004**

**Meeting Agenda**

**New Business - AHA Grant for Affordable Housing**

**- Public Comment**

**2. 7:45 – 8:45**

**Discussion Re: - Updating CPA Plan**

**- Schedule for Soliciting New Proposals**

**- Public Comment**

**3. 8:45 – 9:00**

**Discussion Re: Planning Fall Public Forum**

**- Publicity**

**- Public Comment**

**4. 9:00 – 9:15**

**Discussion Re: Communications**

**- Project Liaisons**

**- Public Comment**

**5. 9:15 – 9:30**

**Discussion Re: Administrative Fees**

- **Appropriate Verification**
- **Public Comment**

**6. 9:30**

- **Old Business**
- **Adjourn**